# THE BULLETIN



Vol. 26, No. 16 19<sup>th</sup> Oct, 2011



## **ROTARY CLUB OF INVERLOCH Inc.**

ABN 86 953 404 313 - INCORP NO. A0015634B
DISTRICT 9820 - CLUB NO. 23672.
P.O. BOX 49, INVERLOCH, 3996. TELEPHONE 5674 2591
MEETS AT THE INLET HOTEL, WEDNESDAY 6.30 PM.

#### **BOARD MEMBERS 2011/12**

Club President:

President Elect:

Immediate Past President:

Secretary:

Assistant Secretary:

Treasurer:

Ken Fisher

Gerry Lonergan

Terry Grace.

Gerry Lonergan

Tess Flaherty

Directors: Susan Hacker, R. Warren, R. Paice

### **TODAY'S MEETING**

<u>Venue:</u> Inlet Hotel, Inverloch

<u>Chairperson:</u> Gerry Lonergan

Sergeant @ Arms: Ron Paice

Program: Club meeting- Nathan Johnston, Sentinel Times.

Fellowship: Meet at 6:15pm for 6:30pm.

#### **LOOKING AHEAD**

DATE	PROGRAM	INVITE
Wednesday 19 <sup>th</sup> October	Club Meeting - Nathan Johnston, Sentinel Times	Rotarians, Partners and Friends
Wednesday 26 <sup>th</sup> October	Dinner and Film Night. Details below	Rotarians, Partners and Friends
Friday 28 <sup>th</sup> October	Set Up for Market 5pm at The Hub	Rotarians, Partners and Friends
Saturday 29 <sup>th</sup> and Sunday 30 <sup>th</sup> October	Cup Day Market	Rotarians, Partners and Friends
Wednesday 2 <sup>nd</sup> November	No Meeting	



#### **FILM NIGHT**

6pm for Dinner at the Leongatha RSL.

7pm for 7.15pm screening of "The Cup" at Stadium 4 Cinema.

Rotarians will have to purchase tickets at the Cinema prior to screening.

Cost for Young Rotarians \$15.00.

Cost for Senior Rotarians \$10.00 on display of Seniors Card.

Arrangements by Ron Paice.

#### **REMINDERS**

- Club Fees are now payable. If you have not received your invoice please see Ken Fisher.
- Bass Coast Bike Challenge 19<sup>th</sup> November. Helpers for the day to see Robin Warren or Gerry Lonergan.
- Boat Raffle see Ian Turnbull if you are able to sell tickets Starting 29<sup>th</sup>

#### "QUOTES ABOUT LIFE"

Determine never to be idle. No person will have occasion to complain of the want of time who never loses any. It is wonderful how much may be done if we are always doing.

#### Thomas Jefferson.

Do you want to know who you are? Don't ask, Act! Action will delineate and define you.

#### Thomas Jefferson.

Last Meeting: Wednesday, October 12<sup>th</sup> 2011.

Agenda: Club Meeting

Apologies: R Peters, P Everitt, S. Hacker

P.Barry, J.Peterson

Guest Alan Hurst.

Attendance: 13 members 72%



**Congratulations:** Ray Peters 18<sup>th</sup> October, Sue McCauley 22<sup>nd</sup> October

and Terry Grace 23rd October.

HAPPY BIRTHDAY TO YOU. Enjoy your special day.







## Repairing bodies. Rebuilding lives.

This year the Boat Raffle money is going to Interplast and Inverloch SES. Try and be available to sell tickets, see Ian Turnbull and place your name on the list. WE start Cup Day Market.

#### **Incoming Correspondence**

Electronic Mail

RD9820: International Services Newsletter RD9820: Forum Newsletter for October

RD9820: Council on Legislation-Somerville-Tyabb proposed resolution

Bass Coast Regional Health: 101<sup>st</sup> AGM, Wed 9<sup>th</sup> Nov @ the Wonthaggi Club at 8pm.

Various Market bookings and requests for information.

Rotary Downunder Subscription Account.



Enjoying our social night at Rotary with a fine session.

Speakers for the night were Terry Grace and Ken Lehmann both with very interesting topics. Terry spoke on the Do's and Don'ts of betting on Horse Racing, which has been a long time passion of his.

Ken Lehmann took us back in time and spoke on his first day as a new Teacher, taking us through his recollections of his first day at Boorolite State School and was even able to quote his Record No 438513.

Well done to our Rotarians giving us a glimpse of the Rotarian Behind the Badge.



#### **DISTRICT 9820 NEWS**

#### **District Events**

Oct 12, 2011 - Mar 01, 2012

Sign up for District and RI Website Sessions

Oct 21, 2011 - Oct 23, 2011

YEP Camp - Forest Edge

Oct 22, 2011 - Oct 23, 2011

GSE Team Member Interviews

Oct 30, 2011

Service Avenue Forum 2

Nov 01, 2011

NOVEMBER - The Rotary Foundation Month

Nov 01, 2011

MELBOURNE CUP DAY

Nov 04, 2011

Applications for DG 2014 - 2015 invited

Nov 06, 2011

<u>District Leadership Meeting [3]</u>

Nov 13, 2011

<u>District Finance Committee meeting [2]</u>

Nov 13, 2011

Council of Governors [2]

Kel and Jill Hobby remind us that **November is Rotary Foundation Month.** 

Nov 20, 2011

The Rotary Foundation Seminar

Nov 20, 2011

District 9820 AGM

Nov 22, 2011

**GETS & DGN Training** 

Nov 25, 2011

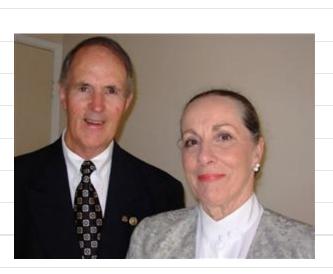
46th Rotary Zone 8 Institute

Nov 30, 2011

Last day for submission of resolutions

Nov 30, 2011

Last day for Clubs to hold Annual Meetings



#### Links & Club Contact Details:

Website: <a href="www.inverlochrotary.org.au">www.inverlochrotary.org.au</a> <a href="mailto:inverlochrotary@gmail.com">inverlochrotary@gmail.com</a>

District: <a href="https://www.district9820.org">www.district9820.org</a> ... and check out, and join, our <a href="https://www.district9820.org">Facebook</a> page!!

<u>INVOCATION:</u> For good food, good fellowship and the privilege of giving service

through Rotary, we give our thanks.

**RESPONSE:** Cheers

**TOAST**: Australia and Rotary.

Ongoing Reminders: WEEKLY MEETING APOLOGIES: Weekly meeting apologies must

be telephoned to Secretary Terry Grace (5674 2012) by midday on

the Tuesday.

#### **BULLETIN DEADLINE**

Those wishing to contribute to the weekly bulletin are reminded that the deadline for last minute contributions is close of business on Monday. Usual copy should make its way to The Bulletin editior by the end of Monday.

#### **ROTARY ON LOCAL RADIO**

Remember the Rotary Round-Up Show, each Friday at 11am on 3mFM: 88.1,89.1 or 89.5 and on the internet at <a href="https://www.3mfm.com.au">www.3mfm.com.au</a>

#### **CLUB MEMBERS 2010-11**

<u>MEMBER</u>	<b>PARTNER</b>	HOME Ph.	MOBILE Ph.	<b>CLASSIFICATION</b>
Frank Bain*	Lorraine	5674 1671	0439 413 617.	Plumbing.
Patrick Barry	Susan	5672 2945	0418 124 100.	Real Estate Consult.
Paul Everitt (P.P.)*	Heather	5672 2210	0408 242 210.	Sheet metal.
Tess Flaherty		5674 6270	0425 723 558.	Administration.
Ivan Fell (P.O.)*	Fae	5674 1167		Pastry baking.
Ken Fisher (Pres.)	Margaret	5663 5256		Grazier.
Terry Grace	Kathy	5674 2012	0423 749 227.	Purchasing Manager
Susan Hacker		5672 5058		Education Secondary
Ken Lehmann (P.O.)*	Joan	5674 3400		Education Primary.
Sue Little		5674 6060	0400 835 100.	Interior design.
Gerard Lonergan		5674 3931		Education Secondary
Ron Paice (P.O.)	Jan	5674 1046	0412 835 534.	Government Finance.
Ray Peters (P.P.)	Joan	5674 3010	0408 055 988.	Dairy Farming.
John Peterson	Christine	9428 7696	0407 813 389.	Home Maintenance.
lan Turnbull		5674 2392	0408 549 866	Education Secondary
Marilyn Warren (P.P.)	Robin	5674 1181	0429 696 450.	Nurse/Clerical.
Robin Warren	Marilyn	5674 1181	0448 533 021.	Power Generation.
Ross Wise (P.P)	Judy	5674 3090	0407 343 451.	Bus Services.

P.P.=Past President, this club P.O.= Past President of another club. \*=Charter Member.

HONORARY MEMBERS: Kathy Everitt, Stan Stubbs, Fay Suckling, Ian and Mary Monro, Ian and Margaret Blackwell.